

# Late Contribution Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

|   |   |                            |  |   |  |
|---|---|----------------------------|--|---|--|
| <b>NAME OF FILER</b><br>Re Elect Tony Strickland Senate 2012                                    |   |                            | <b>Date of This Filing</b> <u>03/10/2010</u> | Date Stamp<br><br><br><br><br><br><br>Page 1 of 4 | <div style="background-color: black; color: white; padding: 5px; font-weight: bold; font-size: 1.2em;">             CALIFORNIA FORM 497           </div> For Official Use Only |
| <b>AREA CODE/PHONE NUMBER</b><br>( ) -  | <b>I.D. NUMBER</b> (if applicable)<br>1314562 | <b>Report No.</b> <u>6</u> |  |   |  |
| <b>STREET ADDRESS</b>   |   |                            |  |   |  |
| <b>CITY</b><br>Moorpark   | <b>STATE</b><br>CA                            | <b>ZIP CODE</b><br>93021   |  |   |  |
| <input type="checkbox"/> <b>Amendment to Report No.</b> _____<br><small>(explain below)</small> |   |                            | <b>No. of Pages</b> <u>4</u>                 |   |  |

## Late Contribution(s) Received

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|--|---|---|-----------------|
| 03/10/2010    | Eberhard<br>Van Nuys, CA 91405   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$1,500.00      |
| 03/10/2010    | Jeff Jordano<br>Santa Barbara, CA 93111  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>Pacific Beverage   | \$1,000.00      |
| 03/10/2010    | Dwight Lowell<br>Santa Barbara, CA 93108   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired   | \$1,000.00      |

### \*Contributor Codes

|   |                                   |
|---|-----------------------------------|
| IND - Individual                                  | PTY - Political Party             |
| COM - Recipient Committee (other than PTY or SCC) | SCC - Small Contributor Committee |
| OTH - Other                                       |                                   |

Reason for Amendment:

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| <b>NAME OF FILER</b><br>Re Elect Tony Strickland Senate 2012 |   |                          | <b>Date of This Filing</b> 03/10/2010  | Date Stamp<br><br><br><br><br><br>Page 2 of 4 | <b>CALIFORNIA FORM 497</b><br>For Official Use Only |
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| <b>STREET ADDRESS</b>  |   |                          | <input type="checkbox"/> <b>Amendment to Report No.</b> _____<br>(explain below) |   |   |
| <b>CITY</b><br>Moorpark                                      | <b>STATE</b><br>CA                            | <b>ZIP CODE</b><br>93021 | <b>No. of Pages</b> 4  |   |   |

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|---------------|--|---|---|-----------------|
| 03/10/2010    | H.D. Perrett<br>Santa Maria, CA 93435  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Rancher   | \$1,500.00      |
| 03/10/2010    | Richard Sandnes<br>Santa Clarita, CA 91387   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Manager<br>Mr. Stax   | \$1,000.00      |
| 03/10/2010    | Robert Sinclair<br>Santa Ynez, CA 93460  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate Investor<br>High Point Ranch  | \$1,000.00      |

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| <b>STREET ADDRESS</b>  |   |                          |  |   |   |
| <b>CITY</b><br>Moorpark                                      | <b>STATE</b><br>CA                            | <b>ZIP CODE</b><br>93021 |  |   |   |
|  |   |                          | <input type="checkbox"/> <b>Amendment to Report No.</b> _____<br>(explain below) |   |   |
|  |   |                          | <b>No. of Pages</b> 4  |   |   |

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|---------------|--|---|---|-----------------|
| 03/10/2010    | Nicholas Weber<br>Santa Barbara, CA 93108  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Chairman<br>Weber Distribution  | \$3,000.00      |
| 03/10/2010    | Steven Will<br>Santa Maria, CA 93455   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired   | \$1,000.00      |
|               |  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                 |

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## Late Contribution(s) Made

| DATE MADE | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION (IF APPLICABLE) |
|-----------|---|--|------------------------|----------------------------------|
|           |   |  |                        |                                  |
|           |   |  |                        |                                  |
|           |   |  |                        |                                  |
|           |   |  |                        |                                  |
|           |   |  |                        |                                  |

Reason for Amendment: